



September 23, 2023 Vendor Application

SET-UP: 7am to 9am **EVENT HOURS:** 9am to 4pm **BREAK-DOWN:** 4pm to 5pm
LOCATION: Union County Agricultural Center, 3230 Presson Road, Monroe, NC 28112

Date: _____

Business/ Organization's Name: _____

Contact Name: _____

Telephone: _____ Email: _____

Mailing address: _____

Circle ONE category that best describes your booth request:

(We do not accept direct sales vendors.)

Arts/Crafts Nature/Science Agriculture Recycling/Conservation Food/Beverage
Health/Fitness Garden Natural Products History/Culture

Describe your goods or services: _____

It is our wish that all vendors engage and educate the public, and that arts and crafts vendors demonstrate their crafts to the extent possible and provide attendees with information and inspiration!

Describe your interactive activity or demonstration: _____

Please include three (3) photos of your booth or products.



NC STATE EXTENSION
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Volunteer Association



Business Name: _____

NOTE: After August 1st All Booth Fees Increase By \$25.00!

OUTDOOR Booth, Regular 10' x 12' (Tents are not provided but recommended) **\$50.00** _____

OUTDOOR Booth, Non-profit, 10' x 12'..... **Free** _____

HALLWAY Booth 8' x 6' space, 8' table and 2 chairs included (spaces limited):

Premium location, smaller space **Regular:** **\$75.00** _____

Non-Profit: **\$50.00** _____

BALLROOM Booth 10' x 10' space, 8' table and 2 chairs included:

Regular: **\$75.00** _____

Non-Profit: **\$50.00** _____

Access to ELECTRICITY for any area please add: **\$10.00** _____

Discount for interactive activity or demonstration throughout the Festival.....subtract **\$25.00** _____

If after AUGUST 1st please add: **\$25.00** _____

TOTAL: _____

I (signature) _____ understand that no vendor booth breakdown

will start until 4:00pm on September 23rd.

***Disclaimer:** In consideration of being allowed to participate as a Vendor at the 2023 Union County Heritage Festival, the Vendor agrees as follows. Vendor agrees to protect, defend and indemnify and hold harmless North Carolina Cooperative Extension, North Carolina State University, the Union County Extension Master Gardener Volunteer Association, and Union County (collectively, the "Indemnitees"), and each Indemnitee's respective agents, trustees, officers and employees free and harmless from and against all losses, professional fees, costs, damages, and other expenses or liabilities of every kind and character arising out of relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in connection with or arising out of the Union County Heritage Festival that are due in whole or in part, to the negligence of the Vendor, its officers, employees, subcontractors or agents. Vendor waives, releases and discharges, the Indemnitees, their respective agents, volunteers, trustees, officers, and employees of and from any and all claims, damages, demands, costs, liability and causes of action whatsoever that may arise as a result in participation in the Union County Heritage Festival, including but not limited to any claims, cause of action, liabilities, damages, demands and costs, including attorney's fees, related to the loss of or injury to any of the Vendor's person or property. This waiver and release shall inure to the benefit of the Indemnitees, and shall bind Vendor along with its employees, heirs, legal representatives, assigns and successors in interest of the Vendor or any member thereof. The Vendor agrees to abide by all Rules and Regulations set forth this Union County Heritage Festival 2023 application and brochure.*

Signature: _____ **Date:** _____

Please send this two (2) page form and three (3) photos to UCHFVendors@gmail.com or mail to: UCEMGVA (Union County Extension Master Gardener Volunteer Association) Attn: Heritage Festival, Union County Agricultural Center, 3230 Presson Road, Monroe, NC 28112 before 09/01/2023.



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