

 ***SPONSORSHIP FORM - SEPTEMBER 23, 2023***

**Sponsors – please complete this form and mail to:**

Union County Agricultural Center

Attn: Heritage Festival

3230 Presson Road, Monroe, NC 28112 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Include check payable to UCEMGVA)

Business Name: ­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name & Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: ­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website/Facebook/Instagram:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please email a Full Color and a B&W company logo (formats: eps, jpeg, pdf, png) for use on the Heritage Festival website and social media pages by August 31, 2023, to** **kc@kristynaculp.com**

**Select** **Your Sponsorship Level:**

\_\_\_\_\_ Presenting $2500.00

\_\_\_\_\_ Platinum White Oak $1500.00

\_\_\_\_\_ Goldenrod $1000.00

\_\_\_\_\_ Silver Maple $ 500.00

\_\_\_\_\_ Bronze Fennel $ 250.00

Do you plan to use your complimentary festival booth space this year? \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No

 If yes, be sure to complete the attached **Sponsor Disclaimer & Booth Preference Form**.

Do you plan to use your complimentary race registrations or T-shirts this year? \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No

If yes, complete the attached **Sponsor Race &/or T-shirt Form** with racer names or T-shirt sizes.

 **Sponsorship questions:** Please contact Tina Sagartz at 336-414-6382 or cgsagartz@carolina.rr.com

Union County Extension Master Gardener Volunteer Association is a 501 (C) 3 non-profit organization.

A separate letter acknowledging your gift containing the UCEMGVA Tax ID # will be mailed to you.

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NC State University and N.C. A&T State University are collectively committed to positive action to secure equal opportunity and prohibit discrimination and harassment regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, sexual orientation, genetic information, or disability. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

 

 ***SPONSOR DISCLAIMER & BOOTH PREFERENCE FORM***

Business Name: ­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All Sponsorship levels include a complimentary booth space at the Union County Heritage Festival, Union County Agricultural Center, 3230 Presson RD, Monroe, NC 28112

If you wish to use your complimentary booth option, please indicate your booth preference below:

 \_\_\_\_\_\_\_\_ Indoor Space (10’ x 10’ - 8’ table & 2 chairs provided)

\_\_\_\_\_\_\_\_ Outdoor Space (10’ x 12’ - Recommended you bring a tent)

Please list any specific Booth requests/needs here:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please plan to have your booth available for the duration of the festival.

Set-up is between 7:00 and 9:00 a.m. with breakdown taking place from 4:00 – 5:00 p.m.

***DISCLAIMER FOR SPONSOR/VENDOR BOOTH***

In consideration of being allowed to participate as a Vendor at the 2023 Union County Heritage Festival, the Vendor agrees as follows: Vendor agrees to protect, defend and indemnify and hold harmless the Union County Extension Master Gardener Volunteer Association, their respective agents, officers and employees free and harmless from and against all losses, professional fees, costs, damages, and other expenses or liabilities of every kind and character arising out of relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind in connection with or arising out of the Union County Heritage Festival that are due in whole or in part, to the negligence of the Vendor, its officers, employees, subcontractors or agents. Vendor waives, releases and discharges, the Union County Extension Master Gardener Volunteer Association, their respective agents, volunteers, officers, and employees of and from any and all claims, damages, demands, costs, liability and cause of action whatsoever that may arise as a result in participation in the Union County Heritage Festival, including but not limited to any claims, cause of action, liabilities, damages, demands and costs related to the loss of or injury to any of the Vendor’s person of property. This waver and release shall inure to the benefit of the Union County Extension Master Gardener Volunteer Association, and shall bind Vendor along with its employees, heirs, legal representatives, assigns and successors in interest of the Vendor or any member thereof. The Vendor agrees to abide to all Rules and Regulations set forth this Union County Heritage Festival 2023 application and brochure.

**Contact Name** (please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** ­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Vendor questions:** Please contact**:** Kristyna Culp at: UCHFVendors@gmail.com

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 ***Sponsor Race &/or T-Shirt Form***

Business Name: ­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Select your Sponsorship Level:**

\_\_\_\_\_\_Presenting – Maximum of 10 Race Participants &/or T-Shirts

\_\_\_\_\_\_Platinum White Oak - Maximum of 8 Race Participants &/or T-Shirts

\_\_\_\_\_\_Goldenrod– Maximum of 6 Race Participants &/or T-Shirts

\_\_\_\_\_\_Silver Maple - Maximum of 4 Race Participants &/or T-Shirts

\_\_\_\_\_\_Bronze Fennel – Maximum of 2 Race Participants &/or T-Shirts

If you have **no** Race Participants, but would like the *Complimentary T-shirts*, please Indicate the Size/Quantity. (Unisex Sizing) Deadline to guarantee T-shirt sizes: **August 31**

 Small \_\_\_\_\_\_ XL \_\_\_\_\_\_

 Medium \_\_\_\_\_\_ XXL \_\_\_\_\_\_

 Large \_\_\_\_\_\_ 3XL \_\_\_\_\_\_

If you have *5K Race Participants*, please list their names below. Return this form with sponsor forms.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have each race participant complete the attached **5K Participant Registration** form.

**Wild Turkey 5K questions:** Sheila Jeffrey at: sheila.e.jeffrey@gmail.com or 704-624-9306 (please leave a message)

Additional Race information can be found at the Wild Turkey 5K Trail Run page: <https://runsignup.com/Race/NC/Monroe/WildTurkey5KTrailRun> **Note:** Sponsor race participants need only register once via the attached Sponsor Complimentary 5K Registration form.







**Sponsor Complimentary**

**5K Participant Registration**

***Wild Turkey 5K Trail Run/Walk***

**September 23, 2023**

**(Please Print)**

**SPONSOR:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**One form per Participant**

**PARTICIPANT**:

First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DOB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_

Gender: \_\_\_\_\_\_\_\_Male \_\_\_\_\_\_\_\_Female

**T-Shirt Size (circle): S M L XL XXL 3XL**

**Deadline to Guarantee T-shirt size: August 31**

Emergency Contact:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL this form to:**

**Sheila Jeffrey:** **sheila.e.jeffrey@gmail.com**



**unioncountyheritagefestival.org**

**VOLUNTARY RELEASE OF RIGHTS AND WAIVER OF LIABILITY PLEASE READ CAREFULLY! BY SIGNING THIS DOCUMENT, YOU WILL WAIVE CERTAIN LEGAL RIGHTS**

THIS VOLUNTARY RELEASE OF RIGHTS AND WAIVER OF LIABILITY

(the “Release”) is executed on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(month/day/year), by the Participant identified below, and, if applicable, his/her parent or legal guardian identified below, in favor of Union County, North Carolina; North Carolina State University; North Carolina

Cooperative Extension; Union County Extension Master Gardener Volunteer Association; Vac and Dash Timing; race coordinators; race volunteers race sponsors; all other persons or entities involved with the Activities; and the trustees, officers, directors, board members, employees, agents, insurers, and representatives of all of the above, including their successors in interest (hereafter referred to as the “Released Parties”). The term the “Activities” shall mean for purposes of this Release the following: Heritage Festival Wild Turkey Trail 5K Road/Trail Race taking place on September 23, 2023 in Monroe, North Carolina.

In consideration of the mutual covenants and conditions contained in this Release, the undersigned hereby agree as follows:

1 Understanding and Assumption of Risk; Certification of Fitness and Training. I, the undersigned, have been made aware and understand that to participate in any part of the Activities carries with it certain dangers, hazards, and risks associated with those Activities. I understand that these risks include the potential for serious bodily injury or death that may arise from the inherent nature of these Activities. These risks include, without limitation, hazardous, uncertain, or unpredictable wind or weather conditions or other acts of nature; mechanical malfunction or equipment failures with possible defects in design, manufacture or assembly, improper or careless use; negligent actions wholly or partly caused by other third parties beyond the control of the Released Parties; accidents caused by a variety of human factors, medical conditions of the participant, third parties, and/or the Released Parties; whether any of these conditions, acts or risks are foreseen or unforeseen, contemplated or not contemplated, obvious or hidden, or through omission or commission, negligence or error of any kind. I, the undersigned, agree to assume any and all risks of participation in any part of the Activities, and freely and voluntarily choose to participate in these Activities with full knowledge of these risks. I certify I am medically able to participate in, and properly trained for, the Activities.

2.Waiver of Claims. In consideration of being permitted to participate in the Activities, I waive, release, and discharge any and all claims of any kind whatsoever that I may have against the Released Parties, including, without limitation, any claim for damages, relief, or compensation, including attorney’s fees, which I may have by reason of injury, death, property damage, or loss of any kind arising out of my participation in any part of the Activities.

3.Photographs, Activities Cancellation, and Activities Rules. I grant permission for the use of any photographs, motion pictures, recordings, or any other record or depiction of my participation in this event for any legitimate purpose. I understand that if the race is cancelled due to circumstances beyond the control of the Race Committee and Sponsors, including, without limitation, unsafe weather conditions or governmental ban, my entry fee will not be refunded. I agree to abide by all rules for the Activities and all decisions of Activities officials. I have been given ample time to read this Release, and each of the undersigned fully accepts its contents and conditions and agrees to them by signing this Release voluntarily. I am aware that by signing this Release that I am waiving certain legal rights which I or my heirs, next of kin, executors, administrators, and assigned may have against the Released Parties.

**Participant Guardian (if participant under 18 years)**

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature Signature**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Printed Name Printed Name**



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